



# Mansfield Township School District

## Board of Education Monthly Meeting Agenda

May 4, 2020

### I. Meeting to Start 6:30pm

#### Open Public Meeting Statement

*The New Jersey Open Public Meetings Law enacted to insure the right of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of the Act, the Mansfield Township Board of Education has caused notice of this meeting to be published by having the date, time and place thereof communicated to the Burlington County Times.*

*At times, it may appear to members of our audience that the board of education takes action with very little, if any, comment and, in many cases, a unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter and is satisfied that it is ready to be presented to the board of education. The matter may have been previously discussed at the work session meeting. Board members preview the agenda items and discuss questionable items with the Superintendent or Business Administrator so that when they attend the meeting, there is usually no further need to question the issue. Only then is it voted upon as an action item at a public meeting.*

#### Salute to the Flag

#### Roll Call of Board Members

|                   |       |                |       |
|-------------------|-------|----------------|-------|
| Frank Armenante   | _____ | Ramy Reddy     | _____ |
| Abbey True Harris | _____ | Lisa Willever  | _____ |
| Leila Davis       | _____ | Stephen Thomas | _____ |
| Stacey Nicosia    | _____ | Jared Fantasia | _____ |
| Radiah Gamble     | _____ |                |       |

## Administrators

Tiffany Moutis, Superintendent \_\_\_\_\_ Glenn Kershner, MTES Principal \_\_\_\_\_  
Danielle Morolda, Business Adm/Bd Sec \_\_\_\_\_ Stacy Cullari, JHES Principal \_\_\_\_\_  
Fred Knaak, Facilities Manager \_\_\_\_\_ Kelly Gamez, Curr. & Inst. Supervisor \_\_\_\_\_  
Jason Shainline, Sup. of Special Services \_\_\_\_\_

## II. Public Comment 1

*The Board of Education recognizes the value of public comment on educational issues and the importance of providing an opportunity to the public to express themselves on school-related matters of concern to the residents of Mansfield Township. To allow for a fair and orderly public comment period and in accordance with Board Policy no. 1120, individual comments are limited to two minutes and the total time for the public comment session will be thirty minutes. To protect the privacy of all students and staff, concerns regarding individual students and staff members should generally be addressed by first meeting with the appropriate administrative staff.*

## III. Public Hearing - Budget Presentation

## IV. Correspondence

There is no correspondence to report.

## V. Approval of Minutes, Enrollment, Suspensions and HIB

1. [April 6, 2020 Monthly Meeting Minutes](#)
2. Enrollment as of April 27, 2020:

| Grade                 | Enrollment  | Sections | Average per class |
|-----------------------|---|----------|-------------------|
| Kindergarten          | 86 (Special Education: 4; 2 of which are self contained)  | 4        | 21.50             |
| 1 <sup>st</sup> Grade | 62 (Special Education: 9 1 of which is self contained)    | 3        | 20.67             |
| 2 <sup>nd</sup> Grade | 65 (Special Education: 10; 5 of which are self contained) | 4        | 16.25             |
| 3 <sup>rd</sup> Grade | 66 (Special Education: 13)                                | 4        | 16.50             |

|   |   |   |       |
|---|---|---|-------|
| 4 <sup>th</sup> Grade                             | 75 ( <i>Special Education: 11; 4 of which are self contained</i> )  | 4 | 18.75 |
| 5 <sup>th</sup> Grade                             | 77 ( <i>Special Education: 16; 3 of which is self contained</i> )   | 4 | 19.25 |
| 6 <sup>th</sup> Grade                             | 97 ( <i>Special Education: 9; 2 of which are self contained - 1 from NH</i> )   | 4 | 24.25 |
|   | <b>Total: 528</b>   |   |       |
| <b>Preschool Disabled:</b>                        |   |   |       |
| PSD   | 4- PK3 Disabled Half Day Students<br>6 - PK4 Disabled Full Day Students<br>10 - PK4 Full Day General Education Students |   |       |
|   | <b>Total: 20</b>  |   |       |
| <b>Out of District Placement:</b>                 |   |   |       |
| BCSSSD, PASC: 4th                                 | 1   |   |       |
| Rockbrook/Skillman: 5th                           | 1   |   |       |
| Brookfield: 2nd                                   | 1   |   |       |
|   | <b>Total: 3</b>   |   |       |
| <b>Total students in and out of district: 551</b> |   |   |       |

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

Frank Armenante \_\_\_\_\_  
 Abbey True Harris \_\_\_\_\_  
 Leila Davis \_\_\_\_\_  
 Stacey Nicosia \_\_\_\_\_  
 Radiah Gamble \_\_\_\_\_

Ramy Reddy \_\_\_\_\_  
 Lisa Willever \_\_\_\_\_  
 Stephen Thomas \_\_\_\_\_  
 Jared Fantasia \_\_\_\_\_

**VI. Superintendent's Recommendations**

The following items are presented for approval as recommendations by the Superintendent of Schools.

## A. Contracts

1. Resolve to approve the 2020-2021 contract for [Beth Pigott](#), Administrative Secretary.
2. Resolve to approve the 2020-2021 contract for [Marie Tilton](#), Payroll/Agency Clerk.
3. Resolve to approve the 2020-2021 contract for [Diane Buckley](#), Accounts Payable Clerk.
4. Resolve to approve the 2020-2021 contract for [Blackboard](#).
5. Resolve to approve the 2020-2021 contract for [OnCourse](#).
6. Resolve to approve the 2020-2021 contract for [HIBster](#).
7. Resolve to approve the 2020-2021 contract for [IEP Direct \(Frontline\)](#).
8. Resolve to approve the 2020-2021 contract for [AESOP \(Frontline\)](#).
9. Resolve to approve the 2020-2021 contract for [Ed Data](#).
10. Resolve to approve the 2020-2021 contract for [Maschio's Food Service](#).
11. Resolve to approve the 2020-2021 contract for [Bayada](#).
12. Resolve to approve the 2020-2021 contract for [Benecard](#).
13. Resolve to approve the 2020-2021 contract for [AmeriHealth](#).
14. Resolve to approve the 2020-2021 contract for [Horizon](#).
15. Resolve to approve the 2020-2021 contract for [GWN](#).
16. Resolve to approve the 2020-2021 contract for [360 Translations](#).
17. Resolve to approve the 2020-2021 contract for [HEWITT Psychiatric](#).
18. Resolve to approve the 2020-2021 contract for [Amazing Transformations](#).
19. Resolve to approve the 2020-2021 contract for [BCSSSD Tuition Rates](#).
20. Resolve to approve the 2020-2021 contract for [PT Dimensions in Pediatrics](#).
21. Resolve to approve the 2020-2021 contract for [ESY PT Dimensions in Pediatrics](#).
22. Resolve to approve the 2020-2021 contract for [Viva Your Voice](#).
23. Resolve to approve the 2020-2021 contract for [Cooper Learning Center](#).
24. Resolve to approve the 2020-2021 contract for [Delta T](#).
25. Resolve to approve the 2020-2021 contract for [NeurAbilities](#).
26. Resolve to approve the 2020-2021 contract for [Atlantic Switch and Generator-GenServe](#).
27. Resolve to approve the 2020-2021 contract for [Bevan Security](#).
28. Resolve to approve the 2020-2021 contract for [Butler Water Corrections](#).
29. Resolve to approve the 2020-2021 contract for [CM3 Building Solutions](#).
30. Resolve to approve the 2020-2021 contract for [Diamond Construction Part 1](#) and [Part 2](#).
31. Resolve to approve the 2020-2021 contract for [Northeast Electrical Services](#).
32. Resolve to approve the 2020-2021 contract for [RFP Solutions](#).
33. Resolve to approve the 2020-2021 contract for [Rullo and Juillet Associates Inc.](#)
34. Resolve to approve the 2020-2021 contract for [Schooldude Solutions](#).
35. Resolve to approve the 2020-2021 contract for [State Environmental Services](#).
36. Resolve to approve the 2020-2021 contract for [Stokleys Inc.](#)
37. Resolve to approve the 2020-2021 contract for [Vanguard Energy Partners](#).
38. Resolve to approve the 2020-2021 contract for [Western Pest Control for JHES](#).
39. Resolve to approve the 2020-2021 contract for [Western Pest Control for MTES](#).
40. Resolve to approve the 2020-2021 contract for [Mack Industries](#).

### **Motion to Move Items**

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

|                   |       |                |       |
|-------------------|-------|----------------|-------|
| Frank Armenante   | _____ | Ramy Reddy     | _____ |
| Abbey True Harris | _____ | Lisa Willever  | _____ |
| Leila Davis       | _____ | Stephen Thomas | _____ |
| Stacey Nicosia    | _____ | Jared Fantasia | _____ |
| Radiah Gamble     | _____ |                |       |

**B. Personnel and Administration**

1. Resolve to approve all staff as substitutes for the 2020 MTSD ESY and Summer Camp.
2. Resolve to approve the retirement of Kathy Valeriano, First Grade Inclusion Teacher at John Hydock Elementary School, TCH.RRM.030.04, effective July 1, 2020.
3. Resolve to approve the retirement of Carol Manion, Music Teacher at Mansfield Elementary School, TCH.MUS.040.01, effective July 1, 2020.
4. Resolve to approve the the following leave for Leanne Scheinfeld: upon receipt of a doctor's note, sick leave from October 12, 2020 through December 15, 2020; 12 weeks of NJFLA/FMLA beginning on October 26, 2020 through February 5, 2021; and unpaid leave from February 8, 2021 to a date to be determined by January 1, 2020.
5. Resolve to approve the renewals listed below for the 2020/21 school year for MTSD.

| TEACHERS         |            |              |      |                |
|------------------|------------|--------------|------|----------------|
| 2020/21 Salaries |            |              |      |                |
| Last Name        | First Name | Job Title    | Step | Salary         |
| BENNETT          | WENDY      | Teacher MA   | 9-10 | \$64,312.00    |
| BEZILA           | DAYNA      | Teacher MA   | 16   | \$89,536.00 *  |
| BIFULCO          | ANTHONY    | Teacher BA   | 16   | \$87,036.00 *  |
| BOYCE            | DEBORAH    | Teacher MA   | 2    | \$26,287.20    |
| BRESSLER         | KAREN      | Teacher MA   | 16   | \$89,536.00 *  |
| BROPHY           | STACY      | Teacher MA   | 14   | \$79,318.00 *  |
| BROWN            | SHANNON    | Teacher MA   | 11   | \$66,668.00    |
| BRYDZINSKI       | RYAN       | Teacher BA+9 | 5    | \$54,340.00    |
| CARNEY - .76 FTE | CHRISTINE  | Teacher MA   | 4    | \$41,963.40    |
| CLEARY - .80 FTE | JENNA      | Teacher BA   | 7    | \$46,211.20    |
| CUCCIA           | JACQUELINE | Teacher BA   | 4    | \$52,715.00    |
| D'AMICO          | ESTELLE    | Teacher BA   | 16   | \$88,236.00 ** |

|                  |           |               |      |                 |
|------------------|-----------|---------------|------|-----------------|
| DOLCI            | LISA      | Teacher MA    | 16   | \$90,736.00 **  |
| EDOLO            | CHRISTA   | Teacher MA    | 14   | \$78,018.00     |
| FEELEY           | SHANNON   | Teacher BA    | 6    | \$55,740.00     |
| GALLAGHER        | MEGAN     | Teacher BA    | 13   | \$70,768.00     |
| GIUNTA           | SARA      | Teacher BA+18 | 8    | \$61,038.00     |
| GRIECO           | LISA      | Teacher MA    | 16   | \$89,536.00 *   |
| GROSSE           | MEGHAN    | Teacher MA    | 16   | \$89,536.00 *   |
| HART             | DEBRA     | Teacher BA    | 8    | \$59,788.00     |
| HENDERSHOT       | JILL      | Teacher BA    | 5    | \$53,715.00     |
| HOPE             | BONNIE    | Teacher MA    | 12   | \$71,268.00 *   |
| JAMES            | AMANDA    | Teacher MA    | 7    | \$60,264.00     |
| JANNEY - .50 FTE | ELIZABETH | Teacher BA    | 4    | \$26,357.50     |
| JOHNSON          | STEPHANIE | Teacher BA+18 | 5    | \$54,965.00 #   |
| KATZ             | JULIE     | Teacher MA    | 9-10 | \$64,312.00     |
| KONOPADA         | MAUREEN   | Teacher BA    | 16   | \$88,236.00 **  |
| KOWALCZYK        | TARA      | Teacher BA+9  | 9-10 | \$62,437.00     |
| LOVENDUSKI       | HILLARY   | Teacher BA    | 5    | \$53,715.00     |
| MACAULEY         | CAROLYN   | Teacher BA+9  | 12   | \$68,093.00     |
| MARCANTONIO      | RHONDA    | Teacher BA    | 8    | \$59,788.00     |
| MASTOWSKI        | CHERYL    | Teacher BA    | 16   | \$88,236.00 **  |
| MIELE            | CAROLYN   | Teacher BA    | 16   | \$88,236.00 **  |
| MILLER           | CRYSTAL   | Teacher MA    | 2    | \$54,765.00     |
| MOORE            | BARBARA   | Teacher BA    | 16   | \$88,986.00 *** |
| OMIATEK          | KAREN     | Teacher MA    | 16   | \$89,536.00 *   |
| PAPERO           | KRISTINA  | Teacher BA    | 12   | \$67,468.00     |
| PERRO            | KRISTINE  | Teacher BA    | 16   | \$88,236.00 **  |
| PHAN             | HEATHER   | Teacher BA    | 6    | \$55,740.00     |
| PLACE            | SANDRA    | Teacher MA    | 16   | \$89,536.00 *   |
| PORRINI          | GRACE     | Teacher BA    | 7    | \$57,764.00     |

|                      |           |               |      |                 |
|----------------------|-----------|---------------|------|-----------------|
| RAYWOOD              | ASHLEY    | Teacher BA+9  | 8    | \$60,413.00     |
| RIVERA - .80 FTE     | AMY       | Teacher MA    | 15   | \$66,214.40     |
| RIVIELLO             | NICOLE    | Teacher MA    | 8    | \$62,288.00     |
| RODRIGUEZ - .833 FTE | MICHELLE  | Teacher BA    | 16   | \$73,918.09 **  |
| ROSENBERG            | KIMBERLY  | Teacher BA    | 9-10 | \$61,812.00     |
| ROWAN                | GAIL      | Teacher MA    | 12   | \$69,968.00     |
| SAGER                | NANCY     | Teacher BA    | 16   | \$88,236.00 **  |
| SCHEINFELD           | LEANNE    | Teacher BA+18 | 8    | \$61,038.00 #   |
| SCHWARTZBERG         | TRACY     | Teacher MA    | 14   | \$79,318.00 *   |
| SHAPIRO              | JUDITH    | Teacher MA    | 16   | \$89,536.00 *   |
| SPIELER              | KRISTEN   | Teacher BA    | 16   | \$87,036.00 *   |
| STEWART              | ANGELA    | Teacher MA    | 11   | \$66,668.00     |
| STOUT                | TRENNA    | Teacher BA    | 8    | \$59,788.00     |
| STRUSZ               | JANET     | Teacher BA+27 | 13   | \$73,943.00 * # |
| SZYMANSKI            | JAMIE     | Teacher BA    | 12   | \$67,468.00     |
| TELLEFSEN            | KELLEY    | Teacher MA    | 16   | \$89,536.00 *   |
| TRAINO               | MARGARET  | Teacher BA    | 8    | \$59,788.00     |
| WEMPLE               | CHRISTINE | Teacher MA    | 11   | \$66,668.00     |
| WIESENECKER          | SARAH     | Teacher BA+9  | 9-10 | \$62,437.00     |
| WINTERS              | JESSICA   | Teacher MA    | 16   | \$89,536.00 *   |
| YOCKEY               | DENISE    | Teacher MA    | 16   | \$90,736.00 **  |

\* Includes \$1,300.00 for Longevity

\*\* Includes \$2,500.00 for Longevity

\*\*\* Includes \$3,250.00 for Longevity

# Movement on Guide pending submission of paperwork

| INSTRUCTIONAL ASSISTANTS |            |            |             |             |
|--------------------------|------------|------------|-------------|-------------|
| 2020/21 Salaries         |            |            |             |             |
| Last Name                | First Name | F/T OR P/T | Hourly Rate | Salary      |
| ABUISSA                  | ASEEL      | P/T        | \$15.10     | \$14,428.05 |
| AKHTAR                   | ERRUM      | F/T        | \$15.62 **  | \$19,872.55 |

|              |           |     |             |             |
|--------------|-----------|-----|-------------|-------------|
| BECKWORTH    | MONIQUE   | P/T | \$15.62 **  | \$14,924.91 |
| BURGER       | CHARISSA  | P/T | \$17.62 *** | \$16,835.91 |
| CARTY-PETTIT | DONNA     | F/T | \$16.89 *   | \$21,488.31 |
| DEMARCO      | ALLISON   | P/T | \$14.09     | \$13,463.00 |
| DI PIETRO    | CYNTHIA   | P/T | \$19.62     | \$18,746.91 |
| EPPOLITO     | NICOLE    | P/T | \$14.09     | \$13,463.00 |
| FARRISH      | MALISSA   | P/T | \$17.09 *** | \$16,329.50 |
| GOOS         | JOSLYN    | P/T | \$14.09     | \$13,463.00 |
| GRAPPONE     | DIANE     | P/T | \$15.09 **  | \$14,418.50 |
| GREER        | LAURA     | P/T | \$14.09     | \$13,463.00 |
| HENSLEY      | RACHAEL   | P/T | \$14.62     | \$13,969.41 |
| HOWARD       | SANDRA    | P/T | \$17.09 *** | \$16,329.50 |
| KELLY        | MEGHAN    | F/T | \$16.10 **  | \$20,483.23 |
| KENDRA       | KIMBERLY  | P/T | \$15.57 **  | \$14,877.14 |
| KOON         | LAURIE    | F/T | \$14.62     | \$18,600.30 |
| MORGAN       | MARIYAH   | F/T | \$14.09     | \$17,926.00 |
| NEUHAUS      | STEPHANIE | F/T | \$15.09 **  | \$19,198.25 |
| PRICE        | KYRA      | F/T | \$17.20     | \$21,882.70 |
| SHAHEEN      | NUZHAT    | P/T | \$16.10 **  | \$15,383.55 |
| STINGLEN     | HELEN     | P/T | \$16.52 *   | \$15,784.86 |
| SZEKER       | ELISE     | F/T | \$16.02     | \$20,381.45 |
| THOMAS       | TERESA    | F/T | \$19.06 *** | \$24,249.09 |
| URBANIK      | VICTORIA  | F/T | \$15.10     | \$19,210.98 |

*Salaries based on calendar approved 02/03/2020 - 165 full days & 16 early dismissal days  
F/T employees work: 7.25 hours each full day & 4.75 hours on early dismissal days  
P/T employees work: 5.50 hours each full day & 3.00 hours on early dismissal days*

- \* Includes additional \$0.50 per hour for Associate Degree
- \*\* Includes additional \$1.00 per hour for Bachelor Degree
- \*\*\* Includes additional \$3.00 per hour for Teaching Certificate

|                           |
|---------------------------|
| <b>LUNCH/RECESS AIDES</b> |
|---------------------------|



| 2020/21 Salaries |            |             |            |
|------------------|------------|-------------|------------|
| Last Name        | First Name | Hourly Rate | Salary     |
| ADDIEGO          | DEBRA      | \$15.57     | \$6,422.63 |
| DANDRADE         | MONIKA     | \$14.09     | \$5,812.13 |
| KHAN             | SHARMEEN   | \$15.09**   | \$6,224.63 |
| MACK             | DIANE      | \$15.10     | \$6,228.75 |

*Salaries based on calendar approved 02/03/2020 - 165 full days  
Lunch/Recess Aides work 2.5 hours per day*

\*\* Includes additional \$1.00 per hour for Bachelor Degree

| CUSTODIANS       |            |               |                      |             |             |
|------------------|------------|---------------|----------------------|-------------|-------------|
| 2020/21 Salaries |            |               |                      |             |             |
| Last Name        | First Name | Months Worked | Hours Worked Per Day | Hourly Rate | Salary      |
| BASSETT          | BARRY      | 12            | 8.00                 | \$21.76     | \$45,260.80 |
| COTTEN           | DENISE     | 10            | 2.50                 | \$20.70     | \$9,315.00  |
| CRAFT            | PAUL       | 12            | 3.00                 | \$18.69     | \$14,578.20 |
| HANEY            | DONALD     | 12            | 8.00                 | \$17.64     | \$36,691.20 |
| JAIGOBIN         | SUKHHAN    | 10            | 2.50                 | \$17.64     | \$7,938.00  |
| MCDONOUGH        | THOMAS     | 12            | 8.00                 | \$17.64     | \$36,691.20 |
| NOVAK            | MICHAEL    | 10            | 3.00                 | \$20.70     | \$11,178.00 |
| PACCILLO         | ROSALIE    | 10            | 3.00                 | \$20.70     | \$11,178.00 |
| REGI             | ALLAN      | 12            | 8.00                 | \$31.31     | \$65,124.80 |
| ROSE             | ROSE       | 12            | 8.00                 | \$17.64     | \$36,691.20 |
| WOLVERTON        | DANIEL     | 10            | 2.00                 | \$17.64     | \$6,350.40  |
| WOOLSTON         | STEVEN     | 12            | 8.00                 | \$20.72     | \$43,097.60 |

*12 Month Salaries based on 260 days worked per year  
10 Month Salaries based on 180 days worked per year*

|                    |
|--------------------|
| <b>SECRETARIES</b> |
|--------------------|

| 2020/2021 Salaries |            |               |                      |             |             |
|--------------------|------------|---------------|----------------------|-------------|-------------|
| Last Name          | First Name | Months Worked | Hours Worked Per Day | Hourly Rate | Salary      |
| GIAMPIETRO         | DONNA      | 12            | 8.00                 | \$21.23     | \$44,158.40 |
| LAWRENCE           | CAROL      | 12            | 8.00                 | \$19.03     | \$39,582.40 |
| PATTON             | KRISTINE   | 12            | 8.00                 | \$21.23     | \$44,158.40 |
| VIGORITO           | AMY        | 12            | 5.50                 | \$19.03     | \$27,212.90 |

*12 Month Salaries based on 260 days worked per year*

| NON-ALIGNED STAFF |            |             |
|-------------------|------------|-------------|
| 2020/21 Salaries  |            |             |
| Last Name         | First Name | Salary      |
| BUCKLEY           | DIANE      | \$50,073.00 |
| PIGOTT            | ELIZABETH  | \$70,721.00 |
| TILTON            | MARIE      | \$64,087.00 |

| ADMINISTRATORS   |            |                 |                 |
|------------------|------------|-----------------|-----------------|
| 2020/21 Salaries |            |                 |                 |
| Last Name        | First Name | 19/20 Salary    | 20/21 Salary    |
| CULLARI          | STACY      | \$103,719.61 *  | \$107,520.24 *  |
| GAMEZ            | KELLY      | \$95,481.00     | \$99,013.80     |
| KERSHNER         | GLENN      | \$128,350.91 ** | \$133,044.39 ** |
| KNAAK            | FRED       | \$107,234.71    | \$112,202.39 *  |
| SHAINLINE        | JASON      | \$105,060.00    | \$108,947.22    |

\* Includes \$1,000.00 for Longevity

\*\* Includes \$1,500.00 for Longevity

**Motion to Move Items**

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

|                   |       |                |       |
|-------------------|-------|----------------|-------|
| Frank Armenante   | _____ | Ramy Reddy     | _____ |
| Abbey True Harris | _____ | Lisa Willever  | _____ |
| Leila Davis       | _____ | Stephen Thomas | _____ |
| Stacey Nicosia    | _____ | Jared Fantasia | _____ |
| Radiah Gamble     | _____ |                |       |

**C. Curriculum**

1. Resolve to approve [Curriculum Documents](#) per the recommendation of the Supervisor of Curriculum and Instruction.
2. Resolve to approve [Curriculum Review Cycle](#) per the recommendation of the Supervisor of Curriculum and Instruction.
3. Resolve to approve [2020-2021 Textbook Re-adoption](#) per the recommendation of the Supervisor of Curriculum and Instruction.
4. Resolve to approve the below 2020-2021 appointments of staff and rates for extra compensation per the recommendation of the Curriculum and Instruction Supervisor.

| <b>Description</b>  | <b>Name</b>     | <b>Title</b>                      | <b>MAX TOTAL COMPENSATION</b>           | <b>ACCOUNT NUMBER</b>     |
|---|-----------------|-----------------------------------|---|---------------------------|
| Summer Media/<br>Library/<br>Technology<br>Curriculum<br>Writing  | Heather Phan    | K-2 Media Tech<br>Teacher         | 20hrs @ \$47/hr.<br>Not to exceed \$940 | 11-000-221-110-06-105-000 |
|   | Jamie Szymanski | 3-6 Media Tech<br>Teacher         | 20hrs @ \$47/hr.<br>Not to exceed \$940 | 11-000-221-110-06-105-000 |
| Summer<br>Comprehensive<br>Health and PE<br>Curriculum<br>Writing | Ryan Brydzinski | K-2 Physical<br>Education Teacher | 20hrs @ \$47/hr.<br>Not to exceed \$940 | 11-000-221-110-06-105-000 |
|   | Tony Bifulco    | 3-6 Physical<br>Education Teacher | 20hrs @ \$47/hr.<br>Not to exceed \$940 | 11-000-221-110-06-105-000 |
| Instructional<br>Coach Summer Pay                                 | Nicole Riviello | Literacy Coach                    | 12hrs @ \$47/hr.<br>Not to exceed \$564 | 11-000-221-110-06-105-000 |
|   | Karen Omiatek   | Math Coach                        | 12hrs @ \$47/hr.<br>Not to exceed \$564 | 11-000-221-110-06-105-000 |

**Motion to Move Items**

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

Frank Armenante \_\_\_\_\_  
Abbey True Harris \_\_\_\_\_  
Leila Davis \_\_\_\_\_  
Stacey Nicosia \_\_\_\_\_  
Radiah Gamble \_\_\_\_\_

Ramy Reddy \_\_\_\_\_  
Lisa Willever \_\_\_\_\_  
Stephen Thomas \_\_\_\_\_  
Jared Fantasia \_\_\_\_\_

**D. Facilities/Security & Transportation**

1. Resolve to approve the updated [2019-2020 school calendar](#) for Mansfield Township School District.
2. Resolve to approve the weekly donation of all remaining meals to local hotels in Mansfield Township.

**Motion to Move Items**

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

Frank Armenante \_\_\_\_\_  
Abbey True Harris \_\_\_\_\_  
Leila Davis \_\_\_\_\_  
Stacey Nicosia \_\_\_\_\_  
Radiah Gamble \_\_\_\_\_

Ramy Reddy \_\_\_\_\_  
Lisa Willever \_\_\_\_\_  
Stephen Thomas \_\_\_\_\_  
Jared Fantasia \_\_\_\_\_

**E. Finance and Budget**

1. Resolve to approve May, 2020 Bills List.

[Batch 50](#)

| Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|---------------|----------|-----------------|------------------------|-------------|--------------------|--------------|
| 10            | 11       | \$6,314.27      |                        |             |                    | \$6,314.27   |
| GRAND         | TOTAL    | \$6,314.27      | \$0.00                 | \$0.00      | \$0.00             | \$6,314.27   |

[Batch 51](#)

| Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|---------------|----------|-----------------|------------------------|-------------|--------------------|--------------|
| 10            | 10       | \$2,604.00      |                        |             |                    | \$2,604.00   |
| 10            | 11       | \$318,688.92    |                        |             |                    | \$318,688.92 |
| Fund 10       | TOTAL    | \$321,292.92    |                        |             |                    | \$321,292.92 |
| 20            | 20       | \$9,633.71      |                        |             |                    | \$9,633.71   |
| 63            | 63       | \$9,440.12      |                        |             |                    | \$9,440.12   |
| GRAND         | TOTAL    | \$340,366.75    | \$0.00                 | \$0.00      | \$0.00             | \$340,366.75 |

[Batch 52](#)

| Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|---------------|----------|-----------------|------------------------|-------------|--------------------|--------------|
| 71            | 71       | \$104.56        |                        |             |                    | \$104.56     |
| GRAND         | TOTAL    | \$104.56        | \$0.00                 | \$0.00      | \$0.00             | \$104.56     |

[Batch 79 and 80](#)

| Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|---------------|----------|-----------------|------------------------|-------------|--------------------|--------------|
| 10            | 10       |                 |                        |             | \$35,444.00        | \$35,444.00  |
| 10            | 11       |                 |                        | \$11,672.11 |                    | \$11,672.11  |
| Fund 10       | TOTAL    |                 |                        | \$11,672.11 | \$35,444.00        | \$47,116.11  |
| 71            | 71       |                 |                        | \$72.64     |                    | \$72.64      |
| GRAND         | TOTAL    | \$0.00          | \$0.00                 | \$11,744.75 | \$35,444.00        | \$47,188.75  |

- Resolve to approve the Board Secretary and Treasurer Report: Resolved that the financial reports of the Board Secretary and Treasurer of School Monies for December, 2019 which are in agreement be accepted and that pursuant to NJAC 6A:23A 16.10 (c) 4 certify that after consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been over expended and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

[Treasurer's Report for March 2020](#)   [Board Secretary's Report for March 2020](#)

- Resolve to approve Payroll amounts for April 9, 2020 (\$340,928.65) and April 30, 2020 (\$336,452.43).
- Resolve to approve the monthly transfers for the month of [April, 2020](#).
- Motion to approve the 2020-2021 District Budget and submit to the Executive County Superintendent of School and the Executive County School Business Administrator in the following amounts:

| <u>Fund</u> | <u>Total</u> | <u>Tax Levy</u> |
|-------------|--------------|-----------------|
| Fund 10     | \$12,651,450 | 10,794,317      |
| Fund 20     | \$172,721    | \$0             |
| Fund 40     | \$1,324,675  | \$1,293,074     |
| Total       | \$14,148,846 | \$12,087,391    |

- Resolve to approve the below 2020-2021 Tax Pay Schedule for Mansfield Township School District.

| Date            | Current Expense | Debt Service   |
|-----------------|-----------------|----------------|
| July, 2020      | \$1,047,579.50  | \$646,537.00   |
| August, 2020    | 838,145.00      |                |
| September, 2020 | 838,145.00      |                |
| October, 2020   | 838,145.00      |                |
| November, 2020  | 838,145.00      |                |
| December, 2020  | 838,145.00      |                |
| January, 2021   | 1,047,679.50    | \$646,537.00   |
| February, 2021  | 838,145.00      |                |
| March, 2021     | 838,145.00      |                |
| April, 2021     | 838,145.00      |                |
| May, 2021       | 838,145.00      |                |
| June, 2021      | 838,145.00      |                |
| Total           | \$10,794,317.00 | \$1,293,074.00 |

7. Resolve to approve the services of [Holman, Frenia Alison LLC](#) for treasury services commencing July 1, 2020 through June 30, 2021.
8. Resolve to approve the auditing services provided from [Holt McNally and Associates](#) commencing July 1, 2020 through June 30, 2021.
9. Resolve to approve the below 2020-2021 Payroll Schedule.

| 2020/21 Payroll Schedule |                             |
|--------------------------|-----------------------------|
| Pay Date                 | Time Sheets Due By Noon on: |
| 07/15                    | 07/08                       |
| 07/30                    | 07/23                       |
| 08/13                    | 08/06                       |
| 08/31                    | 08/24                       |
| 09/15                    | 09/08                       |
| 09/30                    | 09/23                       |
| 10/15                    | 10/08                       |
| 10/30                    | 10/23                       |
| 11/13                    | 10/30 (end of day)          |
| 11/30                    | 11/20                       |
| 12/15                    | 12/08                       |

|       |       |
|-------|-------|
| 12/23 | 12/16 |
| 01/15 | 01/08 |
| 01/29 | 01/22 |
| 02/12 | 02/05 |
| 02/26 | 02/19 |
| 03/15 | 03/08 |
| 03/31 | 03/24 |
| 04/15 | 04/01 |
| 04/30 | 04/23 |
| 05/14 | 05/07 |
| 05/28 | 05/21 |
| 06/15 | 06/08 |
| 06/30 | 06/23 |

**Motion to Move Items**

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

Frank Armenante \_\_\_\_\_  
 Abbey True Harris \_\_\_\_\_  
 Leila Davis \_\_\_\_\_  
 Stacey Nicosia \_\_\_\_\_  
 Radiah Gamble \_\_\_\_\_

Ramy Reddy \_\_\_\_\_  
 Lisa Willever \_\_\_\_\_  
 Stephen Thomas \_\_\_\_\_  
 Jared Fantasia \_\_\_\_\_



**VII. Good of the Order**

**VIII. Executive Session**

**Motion to Open Executive Session**

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

Frank Armenante \_\_\_\_\_  
Abbey True Harris \_\_\_\_\_  
Leila Davis \_\_\_\_\_  
Stacey Nicosia \_\_\_\_\_  
Radiah Gamble \_\_\_\_\_

Ramy Reddy \_\_\_\_\_  
Lisa Willever \_\_\_\_\_  
Stephen Thomas \_\_\_\_\_  
Jared Fantasia \_\_\_\_\_

N.J.S.A. 10:4-6 et seq provides that a public body may hold a closed session under certain statutory exceptions to the New Jersey Open Public Meetings Act with a general description of the exceptions being as follows:

1. Items forbidden by specific legal action
2. Right to receive federal funds
3. Invasion of individual privacy
4. Collective bargaining negotiations
5. Purchase/lease/acquisition of real property
6. Items where immediate disclosure would impair public safety
7. Any matter anticipating litigation or contract negotiation
8. Terms and conditions of employment/personnel matters
9. Penalty or loss of license to an individual

The President of the Board of Education has determined that such a circumstance exists which warrants a closed executive session under **item(s) #8** as above indicated and that the conducting of a closed executive session was duly authorized by the adoption of this Resolution. The subject to be discussed is as follows:

**8. Terms and conditions of employment/personnel matters**

**Motion to Adjourn Executive Session**

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

Frank Armenante \_\_\_\_\_  
Abbey True Harris \_\_\_\_\_  
Leila Davis \_\_\_\_\_  
Stacey Nicosia \_\_\_\_\_  
Radiah Gamble \_\_\_\_\_

Ramy Reddy \_\_\_\_\_  
Lisa Willever \_\_\_\_\_  
Stephen Thomas \_\_\_\_\_  
Jared Fantasia \_\_\_\_\_

**IX. Adjournment**

WHEREAS, there being no further business of the Mansfield Township Board of Education to attend to on this 4th day of May, 2020; now, therefore, be it  
THEREFORE, BE IT RESOLVED, that the May 4, 2020 meeting of the Mansfield Township Board of Education be and is hereby adjourned at \_\_\_\_pm.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

Frank Armenante \_\_\_\_\_

Ramy Reddy \_\_\_\_\_

Abbey True Harris \_\_\_\_\_

Lisa Willever \_\_\_\_\_

Leila Davis \_\_\_\_\_

Stephen Thomas \_\_\_\_\_

Stacey Nicosia \_\_\_\_\_

Jared Fantasia \_\_\_\_\_

Radiah Gamble \_\_\_\_\_