



# Mansfield Township School District

## Board of Education Monthly Meeting Agenda

March 14, 2022

### I. Meeting to Start 6:30pm

#### Open Public Meeting Statement

*The New Jersey Open Public Meetings Law enacted to insure the right of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of the Act, the Mansfield Township Board of Education has caused notice of this meeting to be published by having the date, time and place thereof communicated to the Burlington County Times, and under the emergency regulations by providing electronic notice in lieu of the traditional "adequate notice" of notifying the newspaper.*

*At times, it may appear to members of our audience that the board of education takes action with very little, if any, comment and, in many cases, a unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter and is satisfied that it is ready to be presented to the board of education. The matter may have been previously discussed at the work session meeting. Board members preview the agenda items and discuss questionable items with the Superintendent or Business Administrator so that when they attend the meeting, there is usually no further need to question the issue. Only then is it voted upon as an action item at a public meeting.*

#### Salute to the Flag

#### Roll Call of Board Member

Stephen Thomas	_____	Andrea Melton	_____
Emily Green	_____	Allyson Johnston	_____
Abbey True Harris	_____	Ryan Ballard	_____
James Sullivan	_____	Frank Armenante	_____
Simmer Bains	_____		

**Administrators**

Tiffany Moutis, Superintendent	_____	Glenn Kershner, MTES Principal	_____
Danielle Dolci, Business Adm/Bd Sec	_____	Stacy Cullari, JHES Principal	_____
Fred Knaak, Facilities Manager	_____	Kelly Gamez, Director of Curr. & Inst.	_____
Jason Shainline, Sup. of Special Services	_____		

**II. Public Comment**

The Board of Education recognizes the value of public comment on educational issues and the importance of providing an opportunity to the public to express themselves on school-related matters of concern to the residents of Mansfield Township. To allow for a fair and orderly public comment period and in accordance with Board Policy no. 1120, individual comments are limited to three minutes and the total time for the public comment session will be thirty minutes. To protect the privacy of all students and staff, concerns regarding individual students and staff members should generally be addressed by first meeting with the appropriate administrative staff.

**III. Presentations (Estimated Time: 30 Minutes)**

Superintendent Presentation

JHES Student Spotlight February - Dimitri Anagnostou

MTES Student Spotlight February - Ava Fajardo

Audit Presentation by Holt McNally and Associates

Budget Presentation

**IV. Executive Session (Estimated Time: 1 hour)**

**Motion to Open Executive Session**

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

Stephen Thomas	_____
Emily Green	_____
Abbey True Harris	_____
James Sullivan	_____
Simmer Bains	_____

Andrea Melton	_____
Allyson Johnston	_____
Ryan Ballard	_____
Frank Armenante	_____

N.J.S.A. 10:4-6 et seq provides that a public body may hold a closed session under certain statutory exceptions to the New Jersey Open Public Meetings Act with a general description of the exceptions being as follows:

1. Items forbidden by specific legal action
2. Right to receive federal funds
3. Invasion of individual privacy
4. Collective bargaining negotiations
5. Purchase/lease/acquisition of real property
6. Items where immediate disclosure would impair public safety
7. Any matter anticipating litigation or contract negotiation
8. Terms and conditions of employment/personnel matters
9. Penalty or loss of license to an individual

The President of the Board of Education has determined that such a circumstance exists which warrants a closed executive session under **item(s) #7 and 8** as above indicated and that the conducting of a closed executive session was duly authorized by the adoption of this Resolution. The subject to be discussed is as follows:

7. Any matter anticipating litigation or contract negotiation
8. Terms and conditions of employment/personnel matters

**Motion to Adjourn Executive Session**

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

Stephen Thomas \_\_\_\_\_  
Emily Green \_\_\_\_\_  
Abbey True Harris \_\_\_\_\_  
James Sullivan \_\_\_\_\_  
Simmer Bains \_\_\_\_\_

Andrea Melton \_\_\_\_\_  
Allyson Johnston \_\_\_\_\_  
Ryan Ballard \_\_\_\_\_  
Frank Armenante \_\_\_\_\_

**V. Correspondence**

**VI. Committee Updates**

**VII. Approval of Minutes, Enrollment, Suspensions and HIB**

1. Resolve to approve the [February 16, 2022 Regular Meeting Minutes](#)
2. Resolve to approve the [February 28, 2022 Special Meeting Minutes](#).
3. Resolve to approve the [March 3, 2022 Special Meeting Minutes](#).

4. Resolve to approve the HIB decision for case 227251\_MTE\_01252022.
5. Resolve to approve the out of school one day suspension at JHES for student ID #2023014496.
6. Resolve to approve the out of school one and a half day suspension at JHES for student ID #5595373680.
7. Enrollment as of 3/3/2022:

Grade	Enrollment	Sections	Average per class
Kindergarten	75 (Special Education: 3; 1 of which are self contained)	4	18.50 1 SC
1 <sup>st</sup> Grade	68 (Special Education: 7; 4 of which is self contained)	4	16.00 4 SC
2 <sup>nd</sup> Grade	77 (Special Education: 8; 1 of which are self contained)	4	19.00 1 SC
3 <sup>rd</sup> Grade	66 (Special Education: 10; 2 of which are self contained)	3	21.33 2 SC
4 <sup>th</sup> Grade	72 (Special Education: 10; 5 of which are self contained)	3	22.33 5 SC
5 <sup>th</sup> Grade	70 (Special Education: 16)	3	23.33 0 SC
6 <sup>th</sup> Grade	79 (Special Education: 16; 3 of which are self contained)	4	19.00 3 SC
	<b>Total: 507</b>		
<b>Preschool Disabled:</b>			
PSD/Half & Full Day:	7 - PK3 Disabled Half Day Students 7 - PK4 Disabled Full Day Students 12 - PK4 Full Day General Education Students		
	<b>Total: 26</b>		
<b>Out of District Placement:</b>			
BCSSSD: 1- PreK	1		
Riverbank Charter School: 2-Kindergarten; 1-2nd grade	3		

	<b>Total: 4</b>
<b>Total students in and out of district: 537</b>	

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

Stephen Thomas \_\_\_\_\_  
 Emily Green \_\_\_\_\_  
 Abbey True Harris \_\_\_\_\_  
 James Sullivan \_\_\_\_\_  
 Simmer Bains \_\_\_\_\_

Andrea Melton \_\_\_\_\_  
 Allyson Johnston \_\_\_\_\_  
 Ryan Ballard \_\_\_\_\_  
 Frank Armenante \_\_\_\_\_

### VIII. Superintendent's Recommendations

The following items are presented for approval as recommendations by the Superintendent of Schools.

#### A. Contracts

1. Resolve to approve the 2022 out of district agreement for Extraordinary Services with [Y.A.L.E. School, Inc](#) for student State ID 3619753397.
2. Resolve to approve the Professional Services Agreement with the [Educational Services Unit \(ESU\)](#).
3. Resolve to approve the Purchase Agreement with [Houghton Mifflin Harcourt](#) for the purchase of new curriculum.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

Stephen Thomas \_\_\_\_\_  
 Emily Green \_\_\_\_\_  
 Abbey True Harris \_\_\_\_\_  
 James Sullivan \_\_\_\_\_  
 Simmer Bains \_\_\_\_\_

Andrea Melton \_\_\_\_\_  
 Allyson Johnston \_\_\_\_\_  
 Ryan Ballard \_\_\_\_\_  
 Frank Armenante \_\_\_\_\_

#### B. Personnel and Administration

1. Resolve to approve the retirement of the following employee:

Name	Position	Location	UPC Number	Effective Date	FTE
Knaak, Fred	Facilities Manager	Administration	FAC.DIR.000.01	08/01/2022	1.00

*\* Remaining Vacation Days & Sick Days to be paid on the last payroll in July 2022.*

2. Resolve to approve the amended unpaid leave for the following employee. Formerly approved on the August 9, 2021 agenda.

Name	Position	Location	Unpaid Leave Dates	Return to Work
Brown, Shannon	Teacher - Grade 5	MTES	<i>From:</i> 03/09/2022 - 04/29/22 <i>To:</i> 03/09/2022 - 03/03/2023	03/06/2023

3. Resolve to approve the following amended Long Term Substitute Teacher assignment. Formerly approved on the August 9, 2021 agenda.

Name	Position	Location	Dates	Replacing
Owens, Erica	Teacher - Grade 5	MTES	<i>From:</i> 10/14/2021 - 05/03/2022 <i>To:</i> 10/14/2021 - 06/21/2022	Brown

4. Resolve to approve the following amended Long Term Substitute Teacher assignment. Formerly approved October 12, 2021 agenda.

Name	Position	Location	Dates	Replacing
Schroth, Elyssa	Daily Substitute	JHES/MTES	<i>From:</i> 11/01/2021 - 04/04/2022 <i>To:</i> 11/01/2021 - 03/11/2022	Rouse (who is in for Raywood)

5. Resolve to approve the paid administrative leave of 14 calendar days (02/17/2022 - 03/03/2022) and subsequent termination on 03/03/2022 of Employee #4909.
6. Resolve to approve the termination on 03/03/2022 of Employee #4877. Employee given 14 calendar days notice from 02/17/2022 - 03/03/2022. Employee will not be paid for any days not worked.
7. Resolve to approve the below revised Special Area/BSI/Special Education Grade Level Liaisons rates for extra compensation for the 2021/2022 school year.

Name	From:	To: MAX TOTAL COMPENSATION	ACCOUNT NUMBER

Sarah Wiesenecker	\$250 Stipend	\$500 Stipend	11-000-221-110-06-105-000
Stacy Brophy	\$250 Stipend	\$500 Stipend	
Heather Phan	\$250 Stipend	\$500 Stipend	

8. Resolve to approve the below service and compensation through the use of NJTSS Mental Health Support Staffing funds (ends June 16, 2022).

Name	Position	Effective Dates	Rate of Pay	Account Code
Guidance Counselor	Sobon, Johanna	Guidance Services Beginning March 15, 2022	Rate of pay \$43.98/hour 13 weeks X 12 hrs/week = 156 total hours (not to exceed \$6,860.70)	NJTSS Mental Health Support Staffing Account

9. Resolve to approve the below 2022 Extended School Year (ESY) staff and rates of pay.

Name	Title	ACCOUNT NUMBER	Teacher/Related Service # OF WORKING HOURS @ \$60/hr + \$300 prep day	MAX TOTAL COMPENSATION
<b>Teachers</b>				
Lisa Grieco	Teacher	11-000-219-110-05-104-000	45 hours + \$300 prep day	\$3,000
Monica Santos	Teacher	11-000-219-110-05-104-000	45 hours + \$300 prep day	\$3,000
Kristina Papero	Teacher	11-000-219-110-05-104-000	45 hours + \$300 prep day	\$3,000
Gail Rowan	Teacher	11-000-219-110-05-104-000	45 hours + \$300 prep day	\$3,000
McKenna Rouse	Teacher	11-000-219-110-05-104-000	45 hours + \$300 prep day	\$3,000
Lisa Dolci	Teacher	11-000-219-110-05-104-000	45 hours + \$300 prep day	\$3,000
<b>Sub Teachers</b>				

Diane Aronson	Substitute Teacher	11-000-219-110-05-104-000	As needed	\$2,700
TBD	Substitute Teacher	11-000-219-110-05-104-000	As needed	\$2,700
<b>Speech Pathologist</b>				
Dayna Bezila	Speech Pathologist	11-000-216-100-04-104-040	45 hours + \$300 prep day	\$3,000
<b>Occupational Therapist</b>				
Christie Simone	Occupational Therapist	11-000-219-110-05-104-000	36 hours + \$300 prep day	\$2,460
<b>Nurse</b>				
Grace Porrini	Nurse	11-000-213-100-04-001-040	37.5 hours	\$2,250
<b>Instructional Assistants</b>				
Meghan Kelly	Instructional Assistant	11-000-217-106-04-104-030	37.5 hours	\$554
Sharmeen Khan	Instructional Assistant	11-000-217-106-04-104-030	37.5 hours	\$554
Stephen Kotarski	Instructional Assistant	11-000-217-106-04-104-030	37.5 hours	\$554
Errum Akhtar	Instructional Assistant	11-000-217-106-04-104-030	37.5 hours	\$554
Cynthia DiPietro	Instructional Assistant	11-000-217-106-04-104-030	37.5 hours	\$554
Stephanie Crisson	Instructional Assistant	11-000-217-106-04-104-030	37.5 hours	\$554
TBD	Sub Instructional Assistant	11-000-217-106-04-104-030	37.5 hours	\$554



**Motion to Move Items**

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

Stephen Thomas \_\_\_\_\_  
Emily Green \_\_\_\_\_  
Abbey True Harris \_\_\_\_\_  
James Sullivan \_\_\_\_\_  
Simmer Bains \_\_\_\_\_

Andrea Melton \_\_\_\_\_  
Allyson Johnston \_\_\_\_\_  
Ryan Ballard \_\_\_\_\_  
Frank Armenante \_\_\_\_\_

**C. Policies and Procedures**

1. Resolve to approve the Supplement to the [Supplement to the Memorandum of Understanding between the Mansfield Township School District and the Mansfield Township Police Department](#).
2. Resolve to approve the [Memorandum of Agreement between Education and Law Enforcement Officials](#) for the Mansfield Township School District.
3. Resolve to approve the second reading of the following policies.  
[1648.14 - Safety Plan For Healthcare Settings in School Buildings](#)  
[5111.5 - Early Childhood Education/Preschool](#)
4. Resolve to approve the second reading of the following [Policies](#).  
2415.05 - Student Surveys, Analysis, Examinations, Evaluations, Testing , or Treatment  
2431.4 - Prevention and Treatment of Sports-Related Concussions and Head Injuries  
2622 - Student Assessment  
3233 - Political Activities  
5541 - Anti-Hazing  
7540 - Joint Use of Facilities  
8465 - Bias Crimes and Bias-Related Acts  
9560 - Administration of School Surveys
5. Resolve to approve the second reading of the following [Regulations](#).  
2431.4 - Prevention and Treatment of Sports-Related Concussions and Head Injuries  
2460.30 - Additional/Compensatory Special Education and Related Services  
2622 - Student Assessment  
8465 - Bias Crimes and Bias-Related Acts
6. Resolve to approve the below resolution establishing Mansfield Township School District as a stigma-free zone for mental health awareness.

**WHEREAS**, the Board of Education of Mansfield Township School District is committed to establishing the district as a Stigma-Free Zone supporting efforts for Mental Health Awareness; and

**WHEREAS**, the National Institute of Mental Health reports that nearly one in five or roughly 53 million Americans live with a mental illness, and 1 in 6 youth ages 6 - 17 experience a mental health disorder each year but only half receive treatment; and

**WHEREAS**, in 2019, 36.7% of students reported persistent feelings of sadness or hopelessness; nearly 19% of high school students had seriously considered attempting suicide; and

**WHEREAS**, suicide is the 2nd leading cause of death among high school-aged youth ages 14-18; in 2018, a total of 48,344 persons of all ages died from suicide and where suicide was the 10th leading cause of death overall in the United States; and

**WHEREAS**, the stigma associated with the disease of mental illness is identified as the primary reason individuals fail to seek the help they need to recover from disease; and

**WHEREAS**, when severe mental illness goes untreated or under-treated, it can lead to alcohol or substance abuse, dropping out of school, unemployment, homelessness, or suicide; and

**WHEREAS**, raising awareness of mental illness is an effective way to reduce the stigma associated with the disease and encourage those who are affected to seek services and support; and

**WHEREAS**, Mansfield Township School District is committed to creating public interest and open dialogue about stigmas, raise awareness of the disease of mental illness and create a culture wherein residents who have the disease of mental illness feel supported by the community and feel free to seek treatment for the disease without fear of a stigma, so recovery can begin; and

**THEREFORE BE IT RESOLVED**, the Mansfield Township School District in County of Burlington, State of New Jersey, is hereby designated as a Stigma-Free Zone.

**Motion to Move Items**

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

Stephen Thomas \_\_\_\_\_  
Emily Green \_\_\_\_\_  
Abbey True Harris \_\_\_\_\_  
James Sullivan \_\_\_\_\_  
Simmer Bains \_\_\_\_\_

Andrea Melton \_\_\_\_\_  
Allyson Johnston \_\_\_\_\_  
Ryan Ballard \_\_\_\_\_  
Frank Armenante \_\_\_\_\_

**D. Curriculum**

1. Resolve to approve the below professional development and travel for the stated MTSD employee.

<i>EMPLOYEE</i>	<i>TRAVEL DATES/ LOCATION</i>	<i>SPONSORING ENTITY/ACCT</i>	<i>EVENT DESCRIPTION</i>	<i>REGIST RATION FEE</i>	<i>HOTEL AND MEALS</i>	<i>MILEAGE/ TOLLS/ PARKING</i>	<i>TOTAL</i>
Fred Knaak	March 21st,22nd,23rd	2022 NJ Building & Grounds Conference	Building & Grounds Expo	\$0.00	\$0.00	\$0.00	\$0.00

2. Resolve to approve the [ELL Three Year Plan](#), 2021 to 2024, for the Mansfield Township School District.

**Motion to Move Items**

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

Stephen Thomas \_\_\_\_\_  
 Emily Green \_\_\_\_\_  
 Abbey True Harris \_\_\_\_\_  
 James Sullivan \_\_\_\_\_  
 Simmer Bains \_\_\_\_\_

Andrea Melton \_\_\_\_\_  
 Allyson Johnston \_\_\_\_\_  
 Ryan Ballard \_\_\_\_\_  
 Frank Armenante \_\_\_\_\_

**E. Facilities/Security & Transportation**

1. Resolve to approve the monthly drills at John Hydock Elementary School and Mansfield Township School District.

<b>MANSFIELD TOWNSHIP ELEMENTARY SCHOOL</b>		
Date/Time:	2/11/22	2/16/22
Type of Drill	Fire	Shelter in Place
Duration of Drill	2 min 30 seconds	3 minutes
Weather Conditions	Sunny & Warm	Cloudy & Cold

Participants of Drill	326	336
Brief Description of What Type of Drill was Conducted	Fire Drill was conducted with no incidents	Drill was conducted with no incidents
Person(s) overseeing Fire Drill: G. Kershner Person(s) overseeing Security Drill: G. Kershner		

<b>JOHN HYDOCK ELEMENTARY SCHOOL</b>		
Date/Time:	2/11/22	2/28/2022
Type of Drill	Fire	Lockdown
Duration of Drill	Approximately 5 minutes	Approximately 9 minutes
Weather Conditions	Sunny/Warm	Cloudy/Cold
Participants of Drill	Entire student body and staff Approximately 250 people	Entire student body and staff Approximately 250 people
Brief Description of What Type of Drill was Conducted	Fire Drill was conducted without incident.	Lockdown was conducted without incident.
Person(s) overseeing Fire Drill: S Cullari Person(s) overseeing Security Drill: S Cullari, C Edolo		

**Motion to Move Items**

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

Stephen Thomas	_____	Andrea Melton	_____
Emily Green	_____	Allyson Johnston	_____
Abbey True Harris	_____	Ryan Ballard	_____
James Sullivan	_____	Frank Armenante	_____
Simmer Bains	_____		

## F. Finance and Budget

1. Resolve to approve the March, 2022 Bills List.

### [Batch 51](#)

Fund Category	Sub Fund	Computer Checks	Computer Checks Non/AP	Hand Checks	Hand Checks Non/AP	Total Checks
10	10	\$9,249.00				\$9,249.00
10	11	\$309,117.51				\$309,117.51
Fund 10	TOTAL	\$318,366.51				\$318,366.51
20	20	\$9,235.28				\$9,235.28
63	63	\$22,498.03				\$22,498.03
GRAND	TOTAL	\$350,099.82	\$0.00	\$0.00	\$0.00	\$350,099.82

### [Batch 52](#)

Fund Category	Sub Fund	Computer Checks	Computer Checks Non/AP	Hand Checks	Hand Checks Non/AP	Total Checks
71	71	\$101.34				\$101.34
GRAND	TOTAL	\$101.34	\$0.00	\$0.00	\$0.00	\$101.34

### [Batch 53](#)

Fund Category	Sub Fund	Computer Checks	Computer Checks Non/AP	Hand Checks	Hand Checks Non/AP	Total Checks
10	11	\$2,761.36				\$2,761.36
GRAND	TOTAL	\$2,761.36	\$0.00	\$0.00	\$0.00	\$2,761.36

### [Batch 79,80](#)

Fund Category	Sub Fund	Computer Checks	Computer Checks Non/AP	Hand Checks	Hand Checks Non/AP	Total Checks
10	10				\$35,429.01	\$35,429.01
10	11			\$13,528.48		\$13,528.48
Fund 10	TOTAL			\$13,528.48	\$35,429.01	\$48,957.49
71	71			\$855.37		\$855.37
GRAND	TOTAL	\$0.00	\$0.00	\$14,383.85	\$35,429.01	\$49,812.86

2. Resolve to approve the Board Secretary and Treasurer Report: Resolved that the financial reports of the Board Secretary and Treasurer of School Monies for September, 2021 which are in agreement be accepted and that pursuant to NJAC 6A:23A 16.10 (c) 4 certify that after consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been over expended and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

[Treasurer's Report for January, 2022](#)    [Board Secretary's Report for January, 2022](#)

3. Resolve to approve Payroll amounts for January 14, 2022 (\$365,220.52) and January 31, 2022 (\$353,905.38).
4. Resolve to approve the monthly transfers for the month of [March, 2022](#).
5. Resolve to approve the rate increase from \$15/hour to \$17.50/hour for MVP Group Leaders effective March 15, 2022.
6. Resolve to move that the annual audit for the year ended 2021 be accepted and placed on file. The audit report is included in section 2, the financial section, of the Comprehensive Annual Financial Report. There are no audit findings or recommendations.
7. Resolve to approve travel expenditures that promotes the delivery of instruction or furthers the efficient operation of the school district of which requires prior approval of these expenditures by the Superintendent of Schools and the majority of the full voting membership of the Board and to further approve for regular district business travel only a threshold of \$150 per staff member where prior board approval shall not be required and to establish in accordance with NJAC 6A:23A-7.1 a maximum expenditure of \$75,000 for all staff and board members. The 2021-2022 maximum travel budget was \$43,250 of which \$12,005 has been expended to date.
8. Resolve to approve submission of the Tentative 2022-23 School District Budget to the Executive County Superintendent of Schools and the Executive County School Business Administrator in the following amounts:

<u>Fund</u>	<u>Total</u>	<u>Taxy Levy</u>
Fund 10	\$13,816,259	\$11,230,407
Fund 20	\$502,123	\$0
Fund 40	\$1,299,598	\$1,299,541
Total	\$15,617,980	\$12,529,948

9. Resolve to approve the Flett Exchange to auction up to **176 SREC** (Solar Renewable Energy Certificate) that have been generated by the district's photo-Voltaic system located at the John Hydock Elementary School.

Generated by June 2022 **176 (\$39,000)**

10. Resolve to approve the Amazon monetary donation of \$1,295.14 for the below expenses.

<b>Item</b>	<b>Link</b>	<b>Quantity</b>	<b>Cost</b>
Compost Bin	<a href="#">Compost Bin</a>	1	\$109.99

Duck Coop	<a href="#">Duck Coop</a>	1	\$169.99
Duck Fencing	<a href="#">Duck Fencing</a>	1	\$119.99
*Watering Can	<a href="#">Watering Can</a>	5	\$110.00
*Foam Kneeling Pads	<a href="#">Kneeling Pads</a>	3	\$29.37
*Kids Gardening Gloves	<a href="#">Kids Gardening Gloves</a>	5	\$44.95
*Gardening Tool Set	<a href="#">Gardening Tool Set</a>	3	\$74.07
Indoor/Outdoor Thermometer	<a href="#">Thermometer</a>	1	\$19.95
Rain Gauge	<a href="#">Rain Gauge</a>	1	\$19.99
Kids Birdhouse Kit	<a href="#">Birdhouse Kit</a>	2	\$45.97
*Storage Bin	<a href="#">Storage Bin</a>	1	\$119.99
*Garden Bed	<a href="#">Garden Bed Kit</a>	2	\$319.98
Stepping Stone Kit	<a href="#">Stepping Stone Kit</a>	4	\$39.96
*Vegetable Seed Starter Kit	<a href="#">Seed Starter Kit</a>	1	\$39.95
*Seed Starter Kit	<a href="#">Seed Starter Kit</a>	1	\$30.99

**Motion to Move Items**

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

Stephen Thomas \_\_\_\_\_  
Emily Green \_\_\_\_\_  
Abbey True Harris \_\_\_\_\_  
James Sullivan \_\_\_\_\_  
Simmer Bains \_\_\_\_\_

Andrea Melton \_\_\_\_\_  
Allyson Johnston \_\_\_\_\_  
Ryan Ballard \_\_\_\_\_  
Frank Armenante \_\_\_\_\_

**IX. Good of the Order**

**X. Public Comment**

**XI. Adjournment**

WHEREAS, there being no further business of the Mansfield Township Board of Education to attend to on this 14th day of March, 2022; now, therefore, be it  
THEREFORE, BE IT RESOLVED, that the March, 2022 meeting of the Mansfield Township Board of Education be and is hereby adjourned at \_\_\_\_pm.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

Stephen Thomas \_\_\_\_\_  
Emily Green \_\_\_\_\_  
Abbey True Harris \_\_\_\_\_  
James Sullivan \_\_\_\_\_  
Simmer Bains \_\_\_\_\_

Andrea Melton \_\_\_\_\_  
Allyson Johnston \_\_\_\_\_  
Ryan Ballard \_\_\_\_\_  
Frank Armenante \_\_\_\_\_